

ENTRANCE ANTIPHON

**When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.**

COLLECT

Grant, almighty God,
through the yearly observances of holy Lent,
that we may grow in understanding
of the riches hidden in Christ
and be worthy conduct pursue their effects.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit, one God, for ever and ever.

FIRST READING 9:8-15

A reading from the book of Genesis

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away again by the waters of the flood. There shall be no flood to destroy the earth again.'

God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth. When I gather the clouds over the earth and the bow appears in the clouds, I will recall the Covenant between myself and you and every living creature of every kind. And so the waters shall never again become a flood to destroy all things of flesh.'

The word of the Lord.

RESPONSORIAL PSALM Ps 24

Response:

Your ways, Lord, are faithfulness and love for those who keep your covenant.

1. Lord, make me know your ways.

Lord, teach me your paths.

Make me walk in your truth, and teach me:
for you are God my saviour. (R.)

2. Remember your mercy, Lord,

and the love you have shown from of old.

In your love remember me,
because of your goodness, O Lord. (R.)

3. The Lord is good and upright.

He shows the path to those who stray,
he guides the humble in the right path;

he teaches his way to the poor. (R.)

SECOND READING 3:18-22

A reading from the first letter of St Peter

Christ himself, innocent though he was, died once for sins, died for the guilty, to lead us

to God. In the body he was put to death, in the spirit he was raised to life, and, in the spirit, he went to preach to the spirits in prison. Now it was long ago, when Noah was still building that ark which saved only a small group of eight people 'by water', and when God was still waiting patiently, that these spirits refused to believe. That water is a type of the baptism which saves you now, and which is not the washing off of physical dirt but a pledge made to God from a good conscience, through the resurrection of Jesus Christ, who has entered heaven and is at God's right hand, now that he has made the angels of the Dominations and Powers his subjects.

The word of the Lord.

GOSPEL ACCLAMATION

Praise to you, O Christ, king of eternal glory!

**Man does not live on bread alone,
but on every word that comes from the mouth of God.**

Praise to you, O Christ, king of eternal glory!

GOSPEL 1:12-15

A reading from the holy Gospel according to Mark.

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him. After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

The Gospel of the Lord.

PRAYER OVER THE OFFERINGS

Give us the right dispositions,
O Lord, we pray,
to make these offerings,
for with them we celebrate the beginning
of this venerable and sacred time.
Through Christ our Lord.

COMMUNION ANTIPHON

**One does not live by bread alone,
but by every word that comes from the mouth of God.**

PRAYER AFTER COMMUNION

Renewed now with this heavenly bread,
by which faith is nourished, hope increased,
and charity strengthened,
we pray, O Lord,
that we may learn to hunger for Christ,
the true and living Bread,
and strive to live by every word
which proceeds from your mouth.
Through Christ our Lord

GOSPEL REFLECTION



Why do you think Jesus frequently went into the desert to find quiet time to pray?

Where are your desert places, the places you go to withdraw from the world and put your spiritual life in order?

Would your life be richer if you made more special time for God in your life?

How do you go about finding personal prayer time during the week?

How much attention do you really pay to your spiritual needs? Is a healthy spiritual life a priority for you? Why is it important to pay attention to your spiritual life?

How do you become more aware of God's presence around you? Do you find God in beautiful sunrises and sunsets, quiet afternoons, or a group of children playing in a creek? Where else do you find God?

If you could put aside a regular "desert time" each week to sustain your faith life, what would you do with that time? Might you read and meditate on Scripture during your desert time? Are you comfortable with long quiet times where God can have an opportunity to speak to you?

GOSPEL ACTION

Make a commitment to finding a time and place each week to spend quiet time in prayer. Start using Scripture as a regular part of your prayer time; read a few verses and then listen to God talk to you. Begin to keep a prayer journal.



Readings – 2nd Sunday in Lent Year B

First Reading: Genesis 22:1-2.9-13.15-18

Second Reading: Romans 8:31-34

Gospel: Mark 9:2-10